

### REPUBLIC OF LIBERIA ENVIRONMENT PROTECTION AGENCY



2022

#### **Consolidated Annual Work Plan**

**Annual program title**: Sustaining Environmental Management through Compliance Monitoring, Public Participation, and Reporting

**Strategic Outcome**: The Liberian Public benefits from improved environment through sustained compliance monitoring, participation, reporting and functional local offices

**Expected annual program outputs**: (1) Equip central compliance monitoring laboratory including GIS to support ESIA administration and sustained compliance monitoring; (2) Develop 2<sup>nd</sup> SOE and 2<sup>nd</sup> NEAP for Liberia; (3) Develop, finalize, update & validate 5 key environmental standards, regulations, and guideline; (4) Develop environmental communication and public awareness strategy;(5) Develop Program Delivery Framework;(6) Develop Monitoring & Evaluation Policy; (7)Develop Personal Appraisal System; (8) Develop Institutional Training Policy and; (9) Develop the Third National Communication and Biennial Transparency Report (BTR); (10) Improve central and county offices

**Implementing Departments**: Administration, Finance, Compliance & Enforcement, Intersectoral Coordination, Planning & Policy and Multilateral Environment Agreements (MEAs)

## **Brief Description**

Environmental Protection Agency of Liberia aims at developing and sustaining environmental governance by instituting improved ESIA administration, sustained compliance monitoring, public participation, national and multilateral reporting and functional county offices.

#### CORE VALUES

| VALUES          | DESCRIPTION   |
|-----------------|---|
| Stewardship     | We commit to being trustworthy custodians of the environment for<br>our future and the future of our children, as well as the betterment<br>of our country, our continent, and our one world.                                       |
| Professionalism | We commit to undertaking proficient and skilled actions that are proactive, responsive, and people-friendly in environmental governance and management.   |
| Integrity       | We commit to fairness and justice in environmental governance and management for our prosperity and development.  |
| Transparency    | We commit to openness, clarity, and consistency of laws, policies, regulations and actions in environmental governance and management.  |
| Accountability  | We commit to being answerable to all stakeholders for the<br>decisions we make, the actions we take, and the results we achieve,<br>as well as the resources we mobilize and utilize, in<br>environmental governance and management |

# STRATEGIC PERIOD: JANUARY - DECEMBER 2022

## CONSOLIDATED ANNUAL BUDGET: US\$1,365,502.50

| Sources                      | Amount (US                | )) | Percentage (%)      |
|------------------------------|---------------------------|----|---------------------|
| GOL                          |                           |    |                     |
| ESIA                         | <mark>1,119,175.00</mark> |    | 81.97%              |
| MEAs                         |                           |    |                     |
| Grants: (LFSP, CI, UNDP etc) | <mark>246,327.50</mark>   |    | <mark>18.03%</mark> |
| Donations                    |                           |    |                     |

| Others |                           |      |
|--------|---------------------------|------|
| Total  | <mark>1,365,502.50</mark> | 100% |

Agreed by:

George M. Kaush 6 A

Department of Administration

ELIZABETT P. HOREAND

**Department of Finance** 

K. Jallah Jr John

**Department of Compliance & Enforcement** 

Hances Browne Saydow (1)

Department of Intersectoral Coordination

Thistopher B. Fabah Child

**Department of Planning & Policy** 

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Multilateral Environmental Agreements

Approved:

Executive Director/CEO

|  | Stra  |                | DEPARTMEN       |                     |                    | IING & POLICY<br>ntal Planning   | & Renort | ing                            |      |                 |           |
|--|---|----------------|-----------------|---------------------|--------------------|--|----------|--------------------------------|------|-----------------|-----------|
| Expected outputs:<br>Baseline, indicators &  | Planned<br>activities:  |                | Timef           |                     |                    | Responsibl e<br>staff &<br>collaborati ng  | -        | sources                        |      |                 | Budget    |
| targets  | Results & actions   | Q1<br>Jan Mar. | Q2<br>Apr. Jun. | Q3<br>Jul.<br>Sept. | Q4<br>Oct.<br>Dec. | departmen<br>t(s)  | GoL.     | C&E(<br>ESIA,<br>EERS,<br>ERS) | MEAs | Others/LFS<br>P |           |
| Output 1: Finalize key<br>environmental standards,<br>regulations & guidelines<br>(water, air, noise pollution,<br>soil and ESIA regulation<br>guidelines<br>Baseline: Draft and<br>Validation<br>Indicator: Finalized key<br>environmental standards,<br>regulations & guidelines<br>Target: EPML<br>6% | Set up technical<br>working group to<br>review consultant<br>report,<br>Received and<br>review draft report<br>Provide comments<br>and inputs for<br>consultant<br>consideration<br>Received final draft<br>and proceed with<br>final payment |                |                 |                     |                    | Manager,<br>P&P, Asst.<br>Manager of<br>Policy, LFSP<br>Coordinator<br>Executive,<br>C&E &<br>MEAs |          |                                |      | X               | 41,327.50 |
| Output 2: Develop EPA staffperformanceappraisalsystemBaseline:Baseline:Availableprevious staff performancereportIndicators:Indicators:Documentedstaff performance appraisalsystem (EPASTarget:EPA employees andAdministration7%  | In house<br>consultation;<br>Develop concept<br>note (review<br>previous appraisal<br>system);<br>Develop EPA staff<br>performance<br>appraisal system<br>(SPAS),<br>Develop SPAS<br>tools,<br>Validate and                                   |                |                 |                     |                    | Manager,<br>P&P, all staff<br>of the dept.,<br>Administratio<br>n &<br>Executive                   |          |                                |      |                 |           |

|  | submit SPAS report  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Output 3: establish M&E<br>reached unite<br>Baseline: Selection process,<br>2021/2022 M&E reached<br>unite<br>Indicator :) Term of<br>references and Senior<br>Management Team minutes<br>Target: M&E unite            | Develop terms of<br>reference for the<br>establishment of<br>M&E reached<br>unite; Work with<br>Executive to<br>structure the unit  |  |  | Manager,<br>P&P, all staff<br>of the dept.,<br>Administratio<br>n & Executive                |  |  |  |
| Output 4: establish<br>partnership with colleges<br>and universities<br>Baseline: colleges and<br>universities<br>Indicator :) Signed MOE<br>with colleges and<br>universities<br>Target: colleges and<br>universities | Develop an MOU;<br>Recruit colleges<br>and Universities<br>through EPA<br>Conduct<br>Workshops;<br>Recruit <i>colleges</i><br><i>and universities</i><br>Conduct<br>workshops<br>Established<br><i>partnership</i>  |  |  | Manager,<br>P&P, all staff<br>of the dept.,<br>Administratio<br>n, Legal Unit<br>& Executive |  |  |  |
| Output 5: develop<br>Program delivery frame<br>work<br>Baseline: 1st program<br>delivery frame work<br>Indicator :) signed contract<br>with recruited consultants,<br>Target: environmental<br>experts                 | Develop a ToR to<br>hire Consultant;<br>Hire a consultant<br>to develop the<br>Framework; Train<br>responsible<br>persons for<br>effective use of the<br>framework<br>;Develop tools to<br>Conduct needs<br>assessment;<br>Develop<br>implementation<br>plan; |  |  | Manager,<br>P&P, all staff<br>of the dept.,<br>Administratio<br>n & Executive                |  |  |  |

| training material and<br>training report <b>Target:</b><br>EPA, Staff<br>Dutput 7: Prepare and<br>submit 2022 consolidated<br>Work plan, 2022 quarterly<br>and Annual reports<br>and Executive<br>Collect all<br>departments<br>2022 work plan,<br>quarterly and Annual<br>quarterly and Annual<br>submitted to Executive<br>Submitted to Executive<br>Selected staff per | Output 6: Develop<br>institution training policy<br>Baseline: 2022 institution<br>training policy<br>Indicator :) Signed contract<br>with consultant recruited,   | Submit report and<br>plan to executive<br>Recruit<br>consultant;<br>Develop training<br>material; Conduct<br>accounting  |  |  | Manager,<br>P&P, all staff<br>of the dept.,<br>Administratio<br>n & Executive                  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| submit 2022 consolidated<br>Work plan, 2022 quarterly<br>and Annual reports<br>Baseline: 2021 consolidated<br>work plan and 2021 annual<br>report.<br>Indicator: 2022 work plan,<br>Quarterly and Annual<br>reports prepared and<br>submit to Executive<br>Target: All departments<br>and Executive<br>8%<br>B%<br>B%<br>B%<br>B%<br>B%<br>B%<br>B%<br>B%<br>B%<br>B      | training material and<br>training report <b>Target:</b><br>EPA, Staff   | Train relevant EPA   |  |  |  |  |  |  |
|   | Output 7: Prepare and<br>submit 2022 consolidated<br>Work plan, 2022 quarterly<br>and Annual reports<br>Baseline: 2021 consolidated<br>work plan and 2021 annual<br>report.<br>Indicator: 2022 work plan,<br>quarterly and Annual<br>reports prepared and<br>submitted to Executive<br>Target: All departments<br>and Executive<br>8% | work plan circular<br>to all departments<br>and Executive<br>Collect all<br>departments<br>2022work plan,<br>Consolidate all<br>departments 2022<br>work plan<br>Conduct working<br>session with<br>selected staff per<br>department Submit<br>work plan to<br>Executive Collect<br>all departments<br>quarterly reports,<br>Consolidate all<br>departments<br>quarterly reports,<br>Submit reports to<br>Executive Monitor<br>implementation of<br>2022consolidated |  |  | P&P, Asst.<br>Manager for<br>Planning along<br>with<br>unit staff, all<br>dept. staff &<br>All |  |  |  |
|   |   | annual work plan.  |  |  |  |  |  |  |

| Output 8: Conduct 8<br>sections of "Know Your<br>Environment" (KYE) forum<br>Baseline: 2021 KYE report<br>Indicator: Attendance<br>listing, presentations and<br>reports<br>Target: All staff of EPA<br>8%  | Develop annual<br>KYE concept note<br>and annual<br>schedule,<br>Host eight sessions<br>of KYE forum,<br>Quarterly KYE<br>reports inclusive of<br>evaluation and<br>Annual KYE report<br>inclusive of<br>evaluation |  |  | Senior<br>Planning<br>Officer &<br>Assistant<br>Planning<br>Officer<br>supported by<br>Dept. of<br>Intersectoral<br>Coordinator,<br>ERS and<br>MEAs, Asst.<br>Manager for<br>Policy | X |  | 800.00    |
|---|---|--|--|---|---|--|-----------|
| Output 9: Conduct 4 ESWG<br>Sector meetings and 2<br>secretariat meetings<br>Baseline: ESWG 2 <sup>nd</sup> retreat<br>and regular meeting reports<br>Indicator: Secretariat and<br>coordination meeting<br>minutes and reports Target:<br>ESWG<br>members/Institutions 20% | Host three ESWG<br>technical meetings,<br>Host <b>two</b> ESWG<br>secretariat<br>coordination<br>meetings,<br>Prepare reports for<br>the technical &<br>secretariat<br>meetings                                     |  |  | Manager,<br>P&P, dept.<br>staff, Adm., &<br>other sector<br>M/A   | Х |  | 7,200.00  |
| Operations and other<br>administrative costs  | Domestic<br>incidental<br>allowance,<br>office<br>supplies/materials/<br>equipment,<br>internet, local<br>conferences<br>&seminars  |  |  |   | X |  | 20,000.00 |
| <b>Total</b> (100%)   |   |  |  |   |   |  | 69,327.50 |

|   | Strategic goal:   | Ensur | ring ef | ffectiv | e Envir     | onmental audit  | and  | evaluatio       | on    |         |             |
|---|---|-------|---------|---------|-------------|---|------|-----------------|-------|---------|-------------|
| Expected outputs:   | Planned activities  |       | TIME    | FRAME   | 1           | Responsible staff   | Sour | rces of fundi   | ng    |         | Total       |
| Baseline, indicator &   | <b>Results &amp; Actions</b>  | 1ST   | 2ND     | 3RD     | <b>4</b> TH | &collaborating  | G    | C&E(ESI         | MEAs  | Others/ | -           |
| targets   |   | QTR   | QTR     | QTR     | QTR         | departments   | OL   | A,EERS,<br>ERS) | WILAS | Others/ |             |
| OUTPUT 1: Conduct<br>Sector Specific Nationwide<br>Compliance Monitoring of<br>major projects in the 15<br>Counties across Liberia for<br>at-least 200 projects<br>Baseline: though logistical<br>challenge some gains were<br>made in 2019 due to the<br>supplied of logistics under<br>few projects, however this<br>output was not achieved in<br>2021<br>Indicator: inspection<br>reports<br>Targets: Mining concession,<br>Small scale mining areas,<br>Agri-Plantations, Timber<br>Sale Concessions,<br>constructions, filling<br>stations, agriculture,<br>drinking water production | Provide compliance<br>inspection logistics for<br>central office and the<br>county offices (vehicles,<br>motor bikes GPS, digital<br>cameras, gasoline etc.)<br>Conduct sustained<br>compliance inspection of<br>targeted sectors targeted<br>sectors are inspected and<br>compliance ensured |       |         |         |             | Manager; Join<br>Monitoring Team<br>(C&E and Members<br>of the Internal Review<br>Committee).<br>Monitoring and<br>evaluation<br>supervisor: Manager<br>of C&E. |      | X               |       |         | \$40,000.00 |
| Percentage : 5%   |   |       |         |         |             |   |      |                 |       |         | 1 5 000 00  |
| OUTPUT 2: Conduct<br>compliance inspection of<br>1660 projects and other<br>activities in Montserrado<br>and other counties,<br>Baseline: based on<br>inspection reports, about   | Provide compliance<br>inspection logistics for<br>central office and the<br>county offices (vehicles,<br>motor bikes GPS, digital<br>cameras, gasoline etc.)<br>Conduct sustained   |       |         |         |             | Asst.<br>Manager/Technical,D<br>ept of Admin and<br>Dept Finance.<br>Monitoring &<br>evaluation<br>supervisor: Manger   |      | X               |       |         | 15,000.00   |

| 1654 compliance inspection<br>was successfully completed<br>in 2021<br>Indicator: the supply of few<br>logistics under the SAPEC<br>and LFSP project enhance<br>gradually enhance<br>inspection activities in<br>Targets: garages,<br>constructions, filling<br>stations, mining,<br>agriculture, drinking water<br>production,<br>Percentage : 5% | compliance inspection of<br>targeted sectors targeted<br>sectors are inspected and<br>compliance ensured   |  |  | C&E  |   |  |           |
|--|--|--|--|--|---|--|-----------|
| OUTPUT 3: Conductinvestigation into 150 of theenvironmental complaintsbrought to EPA, Baseline:several environmentalcomplaints are brought tothe EPA for resolution,about 131 environmentalcomplaints wassuccessfully completed in2021Indicator:reportsofresolution/investigationofenvironmentalcomplaintsandcomplaintspercentage:4%               | -Procured monthly<br>operational fuel for<br>emergencies, and site<br>verifications/investigation<br>s -Dispatch inspectors to<br>the scene of complaint to<br>conduct investigation<br>and/or<br>Invite parties to office<br>-Compile findings<br>Hand down decision<br>Environmental complaints<br>brought to the EPA are<br>resolved through careful<br>investigation |  |  | Asst.<br>Manager/Technical,<br>Asst.<br>Manager/County<br>Coordination, Dept. of<br>Admin and Dept.<br>Finance | X |  | 5,000.00  |
| OUTPUT 4: Development of<br>Compliance Registry<br>Baseline:<br>EPA permits & Conditions<br>Audit reports submission &<br>renewal  | -Work in sourcing the<br>development of cloudbased<br>tools for<br>Compliance Tracking.<br>-Present Demo of<br>Compliance Tracker to   |  |  | Assistant Manager<br>(ESIA, ERS, ERRS,<br>Inspectorate),<br>Compliance Analyst<br>Finance                      | Х |  | 12,000.00 |

| Monitoring reports<br>submission<br>Indicator: non- compliance<br>notices issues<br>Inspection reports<br>Fines<br>Halt order/Shutdown<br>Targets: Compliance<br>Registry Cloud-base<br>Percentage: 5%  | EPA for review and inputs<br>Finalized Compliance<br>Tracker and Registry and<br>ensure public<br>-Add Users for<br>Compliance Trackers<br>-Input all regulations,<br>standards, and guidelines,<br>POCs, permits (conditions<br>requirements) into<br>Compliance Tracking<br>Registry.<br>Awareness |  |  |  |   |  |           |
|---|--|--|--|--|---|--|-----------|
| OUTPUT 5: Arrange<br>foreign training for staff of<br>C&E<br>Baseline: EPA capacity<br>development plan, and C&E<br>Capacity Development plan.<br>Indicator: emerging trends<br>of environmental issues<br>including quarterly reports<br>Targets: Emerging<br>Environmental Issues<br>(waste, Ionization &<br>radiation, water quality,<br>new wave of<br>mining(underground) ESIA<br>legislation regionally,<br>inspection, chemical, GIS,<br>Conservation issues)<br>Percentage : 4% | Work with HR or relevant<br>programs to source<br>foreign training<br>Identify technicians to be<br>trained according to unit<br>Technicians' capacities<br>are built abroad in<br>pertinent and emerging<br>environmental issues  |  |  | Units' heads in<br>collaboration with the<br>Department of Admin                           |   |  | 15,000.00 |
| <i>OUTPUT 6:</i> Collaborate<br>with MACs/NGOs to<br>intervene in environmental<br>issues through at least 90<br>meetings and/or synergies  | -Staffs of C&E attend<br>meetings that are<br>attention to them by the<br>ED & DED to address<br>environmental issues or   |  |  | Asst.<br>Manager/County<br>Coordination, Asst.<br>Manager/Technical,<br>Asst. Manager/ERS, | X |  | 525.00    |

| Baseline: the Department<br>represented the Agency in<br>several meetings at various<br>units in 2021<br>Indicators: reports of the<br>meetings and actions taken<br>Targets: C&E staff and<br>MACs<br>Percentage: 3%  | those that are<br>synergistically driven -<br>Pertinent environmental<br>issues are addressed<br>through joint action by the<br>EPA and MACs through<br>collaboration  |  |  | Asst. Manager<br>Conservation   |   |  |            |
|--|--|--|--|---|---|--|------------|
| OUTPUT 7: Monitor<br>activities of inspectors in<br>county offices biannually<br>Baseline: County offices<br>are not monitored<br>periodically to verify their<br>work plans, monthly reports<br>and other activities and to<br>ensure that staff always at<br>their assigned duty stations<br>Indicators: Weekly<br>Reports, monitoring reports,<br>Field inspections, complains<br>investigation<br>Targets: All county offices<br>Percentage : 3% | <ol> <li>Work with Depts.<br/>of<br/>Administration and<br/>Finance to arrange<br/>logistics for at least<br/>two visits to each<br/>county office within the<br/>year</li> <li>Delve into the<br/>records/activities of county<br/>offices to ensure that they<br/>are in line with reports<br/>submitted to central office</li> <li>Do random sport<br/>monitoring to verified<br/>previous field inspection<br/>earlier conducted.</li> </ol> |  |  | Asst.<br>Manager/Technical,<br>Asst.<br>Manager/County<br>Coordination, Dept of<br>Admin and Dept<br>Finance    | X |  | 2,500.00   |
| <b>OUTPUT 8:</b> Procure land<br>transport vehicles: 2pcs<br>GPS, laptop rain gargets,<br>jackets and other PPEs for<br>C&E<br><b>Baseline</b> : currently only 4<br>vehicles are utilized by the<br>department with<br>nonassigned to the ERS &   | -Work with<br>Administration and<br>Projects (One Health<br>Platform, Climate Change<br>Secretariat, GIZ MEAs<br>related) procure laptop,<br>printer, modem rain<br>gargets, jackets and other<br>PPEs for C&E   |  |  | Asst.<br>Manager/ERS&ERS<br>Laboratory<br>Climate Change<br>Secretariat, Dept. of<br>Admin and Dept.<br>Finance | X |  | 100,000.00 |

| Conservation Unit<br>Indicators: turn over<br>program and distribution<br>lists of the materials<br>Targets: staff of C&E<br>Percentage: 3%  | -Personnel of C&E<br>perform duties smoothly<br>and their Safety ensured<br>during performance of<br>duty  |  |  |   |   |  |           |
|--|--|--|--|---|---|--|-----------|
| OUTPUT 9: Develop and<br>prepared general Inspection<br>manual and update current<br>inspection Checklist<br>Baseline: quality of<br>Compliance Inspection<br>Indicators: Inspection and<br>Investigative reports<br>Targets: General Inspection<br>Manual, Updated checklist<br>by sector<br>Percentage: 3% | -Conduct research and<br>write first draft<br>-Submit draft for internal<br>peer review<br>Effectuate changes and<br>submit for publication and<br>circulation<br>-Visit current inspection<br>checklist and update them<br>to match sectors in ESIA<br>fees regime  |  |  | Asst. Manager/ERRS<br>Assist. Manager<br>Inspector  | X |  | 10,000.00 |
| OUTPUT 10: Conduct fifty<br>(50) internal review sittings<br>Baseline: Forty-four (44)<br>internal review sittings were<br>held in 2021<br>Indicator: See reports of the<br>Internal review sittings.<br>Targets: All proponents<br>Percentage: 5%   | <ul> <li>-Receive and screen<br/>applications from<br/>proponents</li> <li>-Discuss submissions from<br/>proponents which include:<br/>PB, Audit reports, ESIA<br/>Reports.</li> <li>-Technical issues<br/>involving handling of<br/>hazardous wastes,<br/>chemicals, etc are<br/>discussed.</li> <li>-If necessary, Site<br/>verification are conducted<br/>-Presentation of reports<br/>from site verification are<br/>made at the internal<br/>review</li> <li>-Decisions to grant<br/>proponents permits or</li> </ul> |  |  | Assistant<br>Manager/ESIA and<br>Internal review<br>committee. ED is<br>head of the committee<br>while the assistant<br>manager chairs. | X |  | 22,500.00 |

|   | certificates are<br>recommended in the   |  |  |   |   |  |           |
|---|--|--|--|---|---|--|-----------|
| OUTPUT 11: Conduct nine<br>(10) stakeholders'<br>consultative meetings.<br>Baseline: nine (9) projects<br>were targeted for<br>stakeholders' meetings, but<br>ten (10) were successfully<br>held<br>Indicator: Stakeholder's<br>meeting reports and ESIA<br>sitting minutes<br>Targets: All major projects<br>with grave environmental<br>and social implications<br>Percentage: 3% | internal review sittings<br>-Project activities<br>associated with major<br>environmental and social<br>impacts are subjected to<br>stakeholders' review<br>Major stakeholders,<br>immediate project<br>affected communities,<br>project proponents and<br>NGOs, are convened to<br>discuss project impact<br>and mitigation options at<br>a Public Hearing<br>Meeting of this nature will<br>be and is usually held<br>in the project affected<br>communities |  |  | Assistant<br>Manager/ESIA and<br>Internal review<br>committee | X |  | 55,000.00 |
| OUTPUT 12: ISO<br>Laboratory Accreditation<br>(Strategic Activity)<br>Baseline: environmental<br>quality data and standards<br>Indicator: strategic activity<br>Targets: ISO Certified<br>Percentage : 4%   | <ul> <li>Work with Admin and<br/>external partners to<br/>source funding</li> <li>Construction of a<br/>prefabricated laboratory</li> <li>Supplied relevant<br/>equipment</li> <li>Solicit accredited<br/>training of staffs and ISO<br/>standardize accreditation</li> </ul>  |  |  | ERRS and ERS  | X |  | 20,000.00 |
| OUTPUT 13: Conduct<br>sixteen (16) ESIA<br>Sensitization and Awareness<br>through nationwide<br>workshop presentations,<br>Talk shows and Monthly<br>Jingles on several major<br>radio stations<br>Baseline: Several project<br>developers are unaware of<br>the ESIA process, which  | -Concept note is developed<br>for the awareness<br>programs on<br>the ESIA process<br>-Print and electronic<br>media are contracted<br>quarterly via media Unit -<br>Relevant stakeholders<br>including line ministries  |  |  | ESIA<br>Media<br>Intersectoral<br>Department                  | X |  | 10,000.00 |

| leads to non-compliance<br>posture and decrease in the<br>revenue generation capacity<br>of the Agency;<br>Indicator: High<br>prevalence of<br>projects/proponents that<br>neglects the ESIA Process<br>due to ignorance or refusal<br>Targets: All proponents and<br>potential project developers<br>4%            | and Agency are engaged<br>on the ESIA process<br>-Work with heads of<br>projects to ensure<br>presentation of the ESIA<br>process at different<br>workshops in the counties.  |  |  |  |   |  |           |
|---|---|--|--|--|---|--|-----------|
| OUTPUT 14:<br>2022 Biannual ESIA<br>Licensure Training<br>Baseline:<br>Environmental study<br>reports:, ESIA, Project<br>Briefs, RAP, EMP etc.<br>Indicators:<br>Applications, Submissions,<br>violations,<br>Project Undertaking,<br>Targets:<br>UCEL, Major Proponents,<br>Relevant MACs, EPA<br>Technician<br>4% | -Established Training<br>Committee<br>-Develop Training<br>Concept and seek<br>approval from Executive<br>-Develop Expression of<br>Interest for hired<br>consultant/facilitator<br>-Conduct announcement<br>in both print and<br>electronic media -<br>Developed Training<br>Schedule for two weeks<br>period<br>-Communicate invitation<br>to ESIA Consultants,<br>Proponents, relevant<br>MACs<br>-Convene 2021 Biannual<br>Licensure Training |  |  | ESIA,<br>ERS,<br>ERRS,                                 | X |  | 40,000.00 |
| Output 15: Validate six (6)<br>key environmental,<br>standards & regulations &<br>guidelines<br>Baseline: Long stay draft   | -Edited and Submitted<br>Draft to ESIA Internal<br>Review Committee<br>(ESIAIRC)<br>ESIAIRC& Stakeholder  |  |  | Manager: C&E and<br>Assistant Manager<br>ERS & ERS-LAB | X |  | 15,000.00 |

| standards, regulations&<br>guidelines, issues of critical<br>environmental concern<br><b>Indicator: Draft,</b> Updated,<br>finalized, & validated<br>standards, regulations &<br>guidelines<br><b>Target:</b> Validate all Drafts<br>Standards, Regulations &<br>guidelines and developed<br>new ones, based on critical<br>environmental concerned<br>Percentage : 3%  | -Identified external<br>stakeholders to conduct<br>validation program<br>Convene internal<br>validation, before external<br>validation  |  |  |   |   |  |           |
|---|---|--|--|---|---|--|-----------|
| Output16:Equip the central laboratorywith modern apparatus,reagents & field compliancemonitoring tool kits,expansion and accreditationBaseline: Poorly equippedcentral lab, no runningwater & no field compliancemonitoring tool kit, partiallydamaged workstation, andpoor Air conditioningsystem.Indicator: Equipped centrallab with modern apparatus& reagents for compliancemonitoringTarget: Central labPercentage: 4% | <ul> <li>1.Source funding to equip<br/>central lab</li> <li>2. Identify needy lab<br/>apparatus, reagents and<br/>field tool and data<br/>analysis and cloud-base<br/>storage device</li> <li>3.carry out procurement<br/>processes consistent with<br/>PPCC</li> <li>4. Set up<br/>lab(prefabricated to meet<br/>ISO standard)</li> <li>5. Seek ISO<br/>accreditation</li> </ul> |  |  | Assistant Manager<br>ERRS, Laboratory   | X |  | 40,500.00 |
| OUTPUT 17: Organize the<br>celebration of World<br>Wetlands Day<br>Baseline: annual event ,<br>awareness on the<br>importance and protection  | Organize meetings with<br>relevant stakeholders<br>mobilize resources for the<br>celebration of World<br>Wetland Day  |  |  | Ramsar Focal Point<br>Asst, Manager<br>Conservation,<br>Assistant Manager<br>Outreach | X |  | 5,000.00  |

| of wetlands<br><b>Indicator:</b> records/pictures of activities<br>carried out<br><b>Targets:</b> Peace Island<br>Community  | Celebration of World<br>Wetland Day for 2021   |  |   |   |  |          |
|--|--|--|---|---|--|----------|
| Percentage: 3%   |  |  |   |   |  |          |
| OUTPUT 18: Conduct<br>change detection analysis<br>for all the protected and<br>Proposed Protected areas in<br>Liberia<br>Baseline: protected areas<br>under threats<br>Indicator:<br>records/minutes/pictures of<br>meetings.<br>Targets: five (5) Ramsar sites and other<br>proposed protected areas<br>Percentage: 3% | Gather 30m resolution<br>Landsat imagery for<br>2020/2021x and compare<br>to previous years through<br>NDVI to monitor the<br>changes in the protected<br>areas.<br>Conduct ground<br>thruthing exercise to<br>validate the changes<br>detected from the<br>analysis |  | Asst.<br>Manager/Conservatio<br>n, Manager Technical<br>Services & GIS<br>Coordinator | X |  | 3,000.00 |
| OUTPUT 19:<br>Field monitoring to some<br>Wildlife Sanctuaries<br>Baseline: To protect the wildlife species<br>that undergo rehabilitation Indicator:<br>Minutes/ report & pictures of meetings.<br>Targets: Three (3) Wildlife<br>Sanctuaries in Lower<br>Margibi County<br>Percentage: 3%                              | Meeting with<br>Management of the<br>Wildlife Sanctuary To<br>identify the numbers<br>and types of wildlife<br>species in the<br>sanctuary To<br>Quarterly monitor the<br>wildlife sanctuary   |  | Asst.<br>Manager/Conservatio<br>n, & Conservation<br>Staff                            | X |  | 1,000.00 |
| <i>Output 20:</i><br><i>Monitor degraded wetlands in Monrovia</i><br><i>and its</i>  | Worked with wetland<br>Security & Inspectorate<br>Unit to <b>monitor major</b>   |  | Conservation<br>Wetland Security<br>Intersectoral, Ramsar                             | X |  | 5,000.00 |

| environs for six (6)                     | wetlands as targeted        |  |  | Focal Point, GIS Lab                |   |   |  |           |
|--|-----------------------------|--|--|-------------------------------------|---|---|--|-----------|
| wetland communities                      | about back filling of       |  |  |                                     |   |   |  |           |
| <b>Baseline:</b> Harvesting of           | wetlands by some            |  |  |                                     |   |   |  |           |
| mangroves and back filling,              | community dwellers.         |  |  |                                     |   |   |  |           |
| of wetlands by some                      |                             |  |  |                                     |   |   |  |           |
| community dwellers.                      | Provide Education and       |  |  |                                     |   |   |  |           |
| Indicator: Reports /Photo                | massive awareness on the    |  |  |                                     |   |   |  |           |
| of activities carried out.               | protection of wetlands.     |  |  |                                     |   |   |  |           |
| Targets: S.K.D Blvd,                     | protection of weitunds.     |  |  |                                     |   |   |  |           |
| Kesselly Blvd, New, 77 <sup>2nd</sup> tc |                             |  |  |                                     |   |   |  |           |
| Police Academy Blvd                      | Carry on regular            |  |  |                                     |   |   |  |           |
| wetland, Marshall Wetland                | monitoring to ensure that   |  |  |                                     |   |   |  |           |
| Somalia Drive, Matadi                    | the wetlands are protected. |  |  |                                     |   |   |  |           |
| Peace Island and etc                     |                             |  |  |                                     |   |   |  |           |
| Percentage                               | For persistent violators,   |  |  |                                     |   |   |  |           |
| 3%                                       | undertake demolition        |  |  |                                     |   |   |  |           |
| 570                                      |                             |  |  |                                     |   |   |  |           |
|  |                             |  |  |                                     |   |   |  |           |
|  |                             |  |  |                                     |   |   |  |           |
| Output 21: Create Spatial                | Designated a staff of the   |  |  | GIS Laboratory                      |   | Х |  | 1,500.00  |
| Database of all EPA                      | GIS LAB to work with the    |  |  | Assistant Manager                   |   |   |  |           |
| proponents                               | ESIA Unit                   |  |  | ESIA and C&E data                   |   |   |  |           |
|  |                             |  |  | & Information                       |   |   |  |           |
| <b>Baseline</b> : ESIA permit            | Track all geospatial        |  |  | management officer                  |   |   |  |           |
| matrix                                   | coordinates contains        |  |  | 0 00                                |   |   |  |           |
|  | within environmental        |  |  |                                     |   |   |  |           |
| <b>- - - -</b>                           | submissions (study          |  |  |                                     |   |   |  |           |
| Indicator:                               | reports)                    |  |  |                                     |   |   |  |           |
| Submissions, Spatial                     | 100113)                     |  |  |                                     |   |   |  |           |
| Geodatabase                              |                             |  |  |                                     |   |   |  |           |
| developed, and maps                      | Developed a database and    |  |  |                                     |   |   |  |           |
| prepared                                 | map for all permits issued  |  |  |                                     |   |   |  |           |
|  | by the EPA                  |  |  |                                     |   |   |  |           |
| Targets:                                 |                             |  |  |                                     |   |   |  |           |
| Sectorial Environmental                  | Undertake continuous        |  |  |                                     |   |   |  |           |
| Permits Issued quarterly                 | evaluation to prohibit      |  |  |                                     |   |   |  |           |
|  | concession/project          |  |  |                                     |   |   |  |           |
| 3%                                       | overlaps                    |  |  |                                     |   |   |  |           |
| 570                                      |                             |  |  |                                     |   |   |  |           |
|  |                             |  |  |                                     |   |   |  |           |
| Output 22:                               | 1. Work with Planning       |  |  | Assistant Manager                   |   | Х |  | 10,000.00 |
| ul 22.                                   | and Policy and Legal to     |  |  | ERS & ERS-LAB,                      |   |   |  | 10,000.00 |
| 1  | and I bucy and Legal 10     |  |  | $L_{IID} \propto L_{IID} - L_{IID}$ | 1 |   |  |           |

| Draft five (5) environment regulations/guidelines for  | earmarked specific<br>regulations  |  |  | Conservation |  |  |  |
|--|--|--|--|--------------|--|--|--|
| Liberia. (Strategic activity)  | regulations  |  |  |              |  |  |  |
|  |  |  |  |              |  |  |  |
| Baseline: relevant targeted<br>guidelines are not<br>available in Liberia<br>Targets:<br>1. Ionization and<br>other radioactive materials<br>guidelines<br>2. River Sand<br>Dredging guidelines<br>3.Guideline for the<br>operation of Garages 4.<br>Sector specific ESIA<br>guidelines<br>5. Dispersant policy and<br>Insitu Burning Policy<br>Indicates: Reports and<br>minutes from meetings of<br>stakeholders, collaboration<br>with MACs | <ol> <li>Convene Internal<br/>meetings and set team<br/>with relevant expertise<br/>and dedicate roles to both<br/>the ERS and ERRS Unit to<br/>lead.</li> <li>Conduct internal<br/>meeting to present<br/>progress of the 1<sup>st</sup> draft for<br/>inputs and circulation.</li> <li>Ensure<br/>finalization of the draft<br/>prior to<br/>validation process</li> </ol> |  |  |              |  |  |  |
| Percentage: 4%   |  |  |  |              |  |  |  |

| <i>OUTPUT 23:</i>            | Key industries/companies    |  |  | Assist. ManagerERS, | Х |  | 2,000.00 | Ī |
|------------------------------|-----------------------------|--|--|---------------------|---|--|----------|---|
| Update Chemical Registry     | with chemicals are          |  |  | Laboratory.         |   |  |          |   |
| with data from 15            | identified                  |  |  | Monitoring and      |   |  |          |   |
| companies across Liberia     | Assessment visits to        |  |  | evaluation          |   |  |          |   |
| Baseline: There is no        | identified                  |  |  | supervisor: GIS and |   |  |          |   |
| sufficient data on the       | industries/companies        |  |  | ERS Laboratory      |   |  |          |   |
| quantity, consumption        | conducted                   |  |  |                     |   |  |          |   |
| capacity and disposal of the | Conduct a full scale        |  |  |                     |   |  |          |   |
| chemical by companies.       | inventory of chemicals at   |  |  |                     |   |  |          |   |
| Indicator: Number of data    | each industry/company       |  |  |                     |   |  |          |   |
| generated from companies     | Add new information         |  |  |                     |   |  |          |   |
| on the quantity, consumption | acquired from assessment    |  |  |                     |   |  |          |   |
| capacity and disposal of the | visit to existing database. |  |  |                     |   |  |          |   |
| chemicals.                   |                             |  |  |                     |   |  |          |   |
|                              |                             |  |  |                     |   |  |          |   |
| Targets:                     |                             |  |  |                     |   |  |          |   |
| Data acquired from all       |                             |  |  |                     |   |  |          |   |
| industries using chemicals   |                             |  |  |                     |   |  |          |   |
| as raw materials             |                             |  |  |                     |   |  |          |   |

| Percentage : 3%  |   |  |  |   |  |  |     |
|--|---|--|--|---|--|--|-----|
| OUTPUT 24:<br>Log Water, Soil and Air<br>Quality data for 80 projects<br>across Liberia<br>Baseline: about 80 Water,<br>Soil, and air quality was<br>logged in 2021 beyond the<br>targeted 50<br>Indicator:<br>Log of environmental data<br>on water, soil and air<br>Targets:<br>Projects from all sectors<br>Percentage : 3% | Collect and file data on<br>water, air and soil quality<br>from analyses in<br>environmental reports<br>generated from<br>accredited laboratory |  |  | Assist. Manager,<br>ERRS Laboratory<br>Supervisor |  |  | N/A |

| <i>OUTPUT 25:</i>               | -MOU signed between          |  |  | Assistant Manager |  |  | 1000.00 | 1 |
|---------------------------------|------------------------------|--|--|-------------------|--|--|---------|---|
| GIZ Training capacity           | EPA & GIZ in 2019 to         |  |  | ERRS,             |  |  |         | l |
| development on                  | provide technical and        |  |  | Assistant Manager |  |  |         | ł |
| Environmental Monitoring        | logistical support to        |  |  | Inspectorate &    |  |  |         | ł |
| and Control of Class A and      | Environmental Inspectors     |  |  | Technical Unit    |  |  |         | ł |
| Class B Gold Mine               | & Technician                 |  |  | Assistant manager |  |  |         | l |
| Baseline                        | -Capacity Development        |  |  | ESIA              |  |  |         | l |
| GIZ-EPA Capacity                | Plan was completed in        |  |  | Assistant Manager |  |  |         | ł |
| Development Plan                | 2019                         |  |  | ERS               |  |  |         | ł |
| Indicator                       | For 2021: several            |  |  |                   |  |  |         | ł |
| Environmental Compliance        | meetings and documents       |  |  |                   |  |  |         | ł |
| Monitoring Reports,             | have be share including      |  |  |                   |  |  |         | ł |
| Inspection Reports,             | hiring of International &    |  |  |                   |  |  |         | l |
| Geospatial Analysis, Site       | local contractors <b>For</b> |  |  |                   |  |  |         | ł |
| verification reports            | 2022:                        |  |  |                   |  |  |         | ł |
| Target                          | -Feedback on EMC             |  |  |                   |  |  |         | l |
| All projects not included in    | guideline January 18/21      |  |  |                   |  |  |         | l |
| the fees regime.<br>Percent: 5% | ½ Day preparatory            |  |  |                   |  |  |         | ł |
| Tercent. 570                    | workshop with Petra          |  |  |                   |  |  |         | ł |
|                                 | Resources (local             |  |  |                   |  |  |         | ł |
|                                 | counterpart), Project        |  |  |                   |  |  |         | ł |
|                                 | Consult & GIZ at GIZ         |  |  |                   |  |  |         | ł |
|                                 | conference room              |  |  |                   |  |  |         | ł |
|                                 | March 17-19 attend           |  |  |                   |  |  |         | ł |

| theoretical hybric training |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| on Environmental            |  |  |  |  |  |
| Monitoring and Control      |  |  |  |  |  |
| Guideline                   |  |  |  |  |  |
| -March 21-26 March          |  |  |  |  |  |
| delivery of field-based     |  |  |  |  |  |
| training                    |  |  |  |  |  |
| -Month of April             |  |  |  |  |  |
| (nationwide monitoring)     |  |  |  |  |  |
| conduct TOT of              |  |  |  |  |  |
| technicians of the EPA      |  |  |  |  |  |
| Create TOR for consultant   |  |  |  |  |  |
| who will finalize the Fees  |  |  |  |  |  |
| Regime                      |  |  |  |  |  |
|                             |  |  |  |  |  |

| Nationwide Chemical        |                            |  |  |  | Х |  | 13,000.00 |
|----------------------------|----------------------------|--|--|--|---|--|-----------|
|                            | inventory, mapping, and    |  |  |  |   |  |           |
| inventory& effluent        | ascertain their waste      |  |  |  |   |  |           |
|                            | treatment facilities       |  |  |  |   |  |           |
| projects                   | Issued invitation for      |  |  |  |   |  |           |
| Baseline: 13 chemicals was | conference to proponent    |  |  |  |   |  |           |
| 0                          | and present reports        |  |  |  |   |  |           |
|                            | findings                   |  |  |  |   |  |           |
|                            | Issued outcome of          |  |  |  |   |  |           |
|                            | findings highlighting      |  |  |  |   |  |           |
|                            | procedure for              |  |  |  |   |  |           |
| the Stockholm Convention   | environmental compliance   |  |  |  |   |  |           |
|                            | or violation for           |  |  |  |   |  |           |
|                            | remediation options        |  |  |  |   |  |           |
|                            | Follow-up to ensure        |  |  |  |   |  |           |
| -                          | requisite applications are |  |  |  |   |  |           |
|                            | made and response          |  |  |  |   |  |           |
|                            | timely;                    |  |  |  |   |  |           |
| Petrochemical sector,      |                            |  |  |  |   |  |           |
| -Explosive industry,       |                            |  |  |  |   |  |           |
|                            |                            |  |  |  |   |  |           |
| Percent: 5%                |                            |  |  |  |   |  |           |

| OUTPUT 27:<br>Conduct and publish four (4)<br>scientific environmental research<br>articles:<br>Baseline | <ol> <li>Craft two<br/>environment<br/>research topics</li> <li>Launch<br/>four data</li> </ol> | ERS,<br>Conserv<br>ation | X | 5,000.00 |  |
|--|---|--------------------------|---|----------|--|
| <b>Baseline</b><br>Limited numbers of environmental<br>research articles.                                | four data<br>collection<br>exercises from   |                          |   |          |  |

| Indicator   | topics Crafted   |  |  |  |  | ĺ |
|---|--|--|--|--|--|---|
| Progress report from the  |  |  |  |  |  |   |
| Progress report from the<br>Environmental Research Group <b>Target</b> four<br>(4) environmental research articles<br>published.<br>Percent: 3% | 3. Submit<br>for peer review<br>to written<br>articles |  |  |  |  |   |
|   |  |  |  |  |  |   |

| Output 28: Undertake three                                      | Activities-1  |  |  | ERS,    | Х |   |  | 5,000.00     | 1 |
|---|---|--|--|---------|---|---|--|--------------|---|
| Key Strategic Activities  | 1 Conduct   |  |  | ERRS,   |   |   |  |              |   |
| Baseline: Compliance  | research and  |  |  | Conserv |   |   |  |              |   |
| Monitoring and Inspection                                       | write first draft   |  |  | ation   |   |   |  |              |   |
| Indicators: Inspection &  | 2. Submit draft<br>for internal                               |  |  | atron   |   |   |  |              |   |
| Monitors Reports  | peer review   |  |  |         |   |   |  |              |   |
| Targets:  | 3. Effectuate   |  |  |         |   |   |  |              |   |
| 1. Developed and prepared                                       | changes and   |  |  |         |   |   |  |              |   |
| general inspection manual                                       | submit for<br>publication and                                 |  |  |         |   |   |  |              |   |
| of EPA  | circulation   |  |  |         |   |   |  |              |   |
| <ol> <li>Update and revise EPA's POC for 4 sectors</li> </ol>   | Activities-2<br>1.Information<br>on the EPA's<br>POC are out- |  |  |         |   |   |  |              |   |
| <ol> <li>Update current<br/>inspection checklist for</li> </ol> | of-date and<br>needs revision                                 |  |  |         |   |   |  |              |   |
| environmental projects to match updated ESIA fees               | Activities-3<br>1. Visit current<br>inspection                |  |  |         |   |   |  |              |   |
| regime  | checklist and   |  |  |         |   |   |  |              |   |
| Percent: 3%   | update them to<br>match sectors<br>in ESIA fees<br>regime     |  |  |         |   |   |  |              |   |
| TOTAL 100%  | · ·   |  |  |         |   | · |  | \$453,525.00 |   |

#### **DEPARTMENT OF INTERSECTORAL COORDINATION**

### Strategy Goal: Effective Environmental Communication, Education & Public Awareness Program

| & targets Output 1: Conduct environmental awareness and education in 60 communities and 60 schools   | Conduct awareness campaign in<br>twelve (60) communities<br>Conduct Environmental<br>awareness hours for sixty (60)<br>schools<br>Develop and print awareness  | Q1<br>Jan<br>Mar | Q2<br>Apr<br>Jun | Q3<br>Jul<br>Sept | Q4<br>Oct<br>Dec | - collaborating<br>department(s)   | GoL. | C&E(ESIA,<br>EERS,ERS) | MEAs | Others |             |
|--|--|------------------|------------------|-------------------|------------------|------------------------------------|------|------------------------|------|--------|-------------|
| environmental<br>awareness and<br>education in 60<br>communities and 60  | twelve (60) communities<br>Conduct Environmental<br>awareness hours for sixty (60)<br>schools  |                  |                  |                   |                  |                                    |      |                        |      |        |             |
| Baseline:<br>Indicators: visitation,<br>meetings, etc.<br>Targets: Sixty (60) Schools<br>with estimated amount of<br>380 students & sixty (60)<br>communities<br>50% | bevelop and print awareness<br>brochures for schools and the<br>general public for information<br>dissemination<br>Engage the media and conduct<br>at least 24 live talk shows for<br>people to be abreast of<br>environmental issues in Liberia.<br>Conduct awareness on climate<br>change venerability with key<br>focus on costal erosion within<br>the Monrovia Metropolitan<br>project areas<br>Conduct awareness on the ESIA<br>process and its importance in<br>ten of the fifteen counties<br>Hold awareness fora in |                  |                  |                   |                  | Outreach unit, C&E,<br>MEAs, Media |      | X                      |      |        | \$50,000.00 |

• Establish environmental clubs in schools and communities

|   | <ul> <li>Carry out environmental field<br/>visits with students</li> <li>Host environmental<br/>Competition</li> <li>Produce and air Jingles</li> <li>Produce and perform short<br/>drama through environmental<br/>awareness in communities and<br/>schools</li> <li>Conduct training workshop for<br/>teachers and community heads</li> <li>Host environmental quizzing<br/>competition among twenty-four<br/>(24) schools.</li> </ul> |  |   |   |  |           |
|---|--|--|---|---|--|-----------|
| Output 2: Building the<br>capacity of environmental<br>focal points on<br>environmental issues<br>Baseline:<br>Indicators: Conducting<br>rotational EU meetings<br>with line ministries and<br>agencies Target:<br>line<br>ministries/agencies,<br>counties offices and NGOs<br>15% | <ul> <li>Conduct at least 10 monthly<br/>Environmental Units meeting<br/>with MACs</li> <li>Liaise with Line<br/>Ministries/Agencies for<br/>Information exchange Host</li> <li>four quarterly meetings with<br/>environmental NGOs Develop</li> <li>Data base on environmental<br/>NGOs operating<br/>in Liberia</li> <li>Ensure all MACs have<br/>environmental desks and<br/>appoint focal points to the EPA</li> </ul>               |  | Asst. Manager EU,<br>Finance, Adm.                        | X |  | 8,000.00  |
| <b>Output: 3:</b> Establish<br>Environmental desks at the<br>county level   | <ul> <li>Create Environmental<br/>Units/desks in ten of the fifteen<br/>Counties in Liberia</li> </ul>   |  | Asst. Manager EU,<br>Executive, Admi, &<br>Manager Inter- | X |  | 10,000.00 |

| Indicators: Establishing<br>environmental units/desks<br>at county level enhances<br>the working of the agency<br>and strengthens<br>collaboration.<br>Target: superintendents<br>and mayors' offices<br>5%   | <ul> <li>Develop and print brochures for<br/>NGO, INGO &amp; MACs</li> </ul>   |  |  | sectoral  |   |  |           |
|---|--|--|--|---|---|--|-----------|
| Output: 4 SUCCESSFUL<br>CELEBRATION OF THE<br>EVENT OF WORLD<br>ENVIRONMENT DAYBaseline:Organize<br>inclusive stakeholders<br>meetingsIndicators:Conduct<br>Environmental quizzing<br>competition and sporting<br>events with four schools,<br>held talk shows and<br>Cleaning up campaign in<br>communities and schools<br>Target: stakeholders<br>(students, communities'<br>members, environmental<br>experts, etc.)5% | <ul> <li>Host steering committee</li> <li>meetings<br/>Do site visitation</li> <li>Distribute letters for</li> <li>contribution towards WED<br/>Plan and execute appropriate</li> <li>program</li> <li>✓ Sporting activities</li> <li>✓ Exhibition on recycled<br/>materials</li> <li>✓ Dialog or panel<br/>discussion by<br/>environmental experts<br/>on environmental<br/>issues</li> <li>✓ Painting exhibition on<br/>air, land and water<br/>pollution</li> </ul> |  |  | All departments/<br>World Environment<br>Day preparation<br>and celebration | X |  | 35,000.00 |
| <b>Output: 5</b> Conduct national<br>environmental<br>forum/dialogue on the   | <ul> <li>Lunch an awareness program<br/>(Youth and the Environment)</li> </ul>   |  |  |   | X |  | 50,000.00 |

| environment  | Expert discussions on environmental   |  |  |   |   |  |           |
|--|---|--|--|---|---|--|-----------|
| Baseline:  | issues <ul> <li>Lunch the SOER and NAP in 10 of<br/>the 15 counties in Liberia.</li> </ul>  |  |  |   |   |  |           |
| Indicators:<br>SOER & NAP serve as key<br>driving tools for national<br>development. They are the<br>source of vital information<br>for environmental<br>protection and<br>management.             |   |  |  |   |   |  |           |
| <b>Target:</b> stakeholders (local<br>authorities, students,<br>communities members,<br>marketers, pen-pen riders,<br>etc.)  |   |  |  |   |   |  |           |
| Output 6: Environmental<br>communication &<br>awareness strategy<br>Baseline: improper waste<br>management,<br>Indicators: misuse of<br>public space<br>Target: all sectors of the<br>public<br>5% | Developing brochures, flyers,<br>establishing environmental clubs in<br>both schools and communities, etc.<br>for effective public awareness 60<br>schools  |  |  |   |   |  |           |
| Output 7: Procure land<br>transport vehicles:<br>Baseline: Currently there<br>is only 1 vehicle and 2<br>motorbikes in the<br>department. The bake is not  | <ul> <li>Procure logistics for<br/>outreach and EU (vehicles,<br/>motor bikes digital cameras,<br/>gasoline etc.)</li> <li>Refurbishing the library</li> <li>Procure 3 pcs of laptops, 2</li> </ul> |  |  | Asst. Manager<br>outreach/EU Dept.<br>of Admin and Dept.<br>Finance | X |  | 55,650.00 |

| in good condition for operations.                           | pcs of desktop computers                      |  |  |  |  |             |
|---|---|--|--|--|--|-------------|
| Library leaks and fragments                                 | and accessories, projector<br>and a PA system |  |  |  |  |             |
| from the ceiling drops endlessly.                           |   |  |  |  |  |             |
| <i>Indicators:</i> Availability of logistics enhance        |   |  |  |  |  |             |
| awareness programs  |   |  |  |  |  |             |
| Tanasta Asst Managana                                       |   |  |  |  |  |             |
| <i>Targets:</i> Asst. Managers<br>EU, Outreach & Training & |   |  |  |  |  |             |
| staff of the department<br>1 <b>5%</b>                      |   |  |  |  |  |             |
| Total 100%  |   |  |  |  |  | \$208,650.0 |
|   |   |  |  |  |  | 0           |

|   | STRATEOVOO   | ALC.D.L.          |                |                     |                |  |      |                            |          |        |           |
|---|--|-------------------|----------------|---------------------|----------------|--|------|----------------------------|----------|--------|-----------|
|   | STRATEGY GO  |                   |                |                     |                | NSTITUTIONAL AND<br>PA OPERATIONS  |      |                            |          |        |           |
| Expected outputs:<br>Baseline, indicators &   | Planned activities:<br>Results & actions   |                   | Time           | frame               |                | Responsible staff<br>& collaborating   |      | Funding sou                | irces    |        | Budget    |
| targets   |  | Q1<br>Jan<br>Mar. | Q2<br>Apr.Jun. | Q3<br>Jul.<br>Sept. | Q4<br>Oct.Dec. | department(s)  | GoL. | C&E(ESIA<br>,EERS,ER<br>S) | ME<br>As | Others |           |
| Output 1: Capacity<br>Building<br><b>Baseline:</b> Limited training<br>of Staffs<br><b>Indicator:</b> Train staffs<br>internally and externally.<br><b>Target:</b> All staffs<br>4%                             | <ol> <li>Conduct<br/>trainings for ten (10)<br/>staff.</li> <li>Identify five (5)<br/>internal and five (5)<br/>external training<br/>programs.</li> </ol> |                   |                |                     |                | Administratio n-<br>Human<br>Resource  |      | X                          |          |        | 15,000.00 |
| Output 2: Medical<br>Insurance Coverage<br><b>Baseline:</b> Currently no<br>existing medical coverage<br><b>Indicator:</b> Ensure all staff<br>have access to medical<br>insurance<br><b>Target:</b> All staffs | 1. To ensure that all<br>staff are healthy<br>and ready to<br>work   |                   |                |                     |                | Human<br>Resource/<br>Admin<br>Welfare<br>Planning &<br>Policy<br>Executive              |      | X                          |          |        | 60,000.00 |
| Percent: 14%<br>Output 3: Commence<br>recruitment/replacement of<br>terminated staff.<br>Baseline: Existing<br>gaps Indicator: To<br>recruit additional staff<br>Target: Affected                               | 1. Placement of<br>advertisement on<br>bulletin board of<br>minimum of five (5)<br>applicants. That includes<br>internal and                               |                   |                |                     |                | - HR-Amin<br>- Finance<br>- Executive<br>- Planning<br>& Policy<br>- MEAs-<br>&<br>- ICT |      | X                          |          |        | 20,000.00 |

| Departments Percent:4% | external. |  |  |  |  |  |
|------------------------|-----------|--|--|--|--|--|
|                        |           |  |  |  |  |  |

| Output 4: Print &<br>Distribute copies of HR<br>Personnel Policy manual<br>Baseline: Limited<br>Available Copies<br>Indicator: copies of HR<br>Personnel Policy Manual<br>Printed & Distributed<br>Target: All employees<br>Percent: 3 % | <ol> <li>Review the Human<br/>Resource Policy</li> <li>Disseminate<br/>information of printed<br/>copies of the HR policy<br/>manual to all employees.</li> <li>Conduct one<br/>meeting/training on the<br/>distribution process.</li> </ol> |  | HR UnitAdmin<br>Procurement P<br>lanning &<br>Policy<br>- ICT  | Х |  | 500.00   |
|--|--|--|--|---|--|----------|
| Output 5: Prepare monthly<br>payroll<br>Baseline: Existing payrolls<br>Indicator: Copies of<br>personnel payroll submitted<br>for payment<br>Target: All employees<br>4 %  | <b>1. In</b> collaboration with<br>the Finance department<br>prepare Payrolls.   |  | HR<br>Unit/Admin<br>Finance<br>Department<br>Executive   |   |  |          |
| Output 6: Develop a<br>complete database of all<br>employees<br>Baseline: Not available<br>Indicator: Comprehensive<br>database developed and<br>operational<br>Target: All employees<br>Percent: 3%                                     | <ol> <li>Hire consultant to<br/>establish database</li> <li>Conduct training<br/>for staff to maintain the<br/>updated database</li> </ol>   |  | HR-Amin.<br>ICT Planning<br>& Policy   | X |  | 5,000.00 |
| Output 7: Finalize draft<br>administrative guidelines,<br>policies & regulations.<br>Baseline: Available draft<br>(Employees Retirements,<br>Health, safety and welfare<br>Indicator: Finalized and                                      | <ol> <li>Work with Planning &amp;<br/>Policy department to<br/>conduct eternal review to<br/>streamline three (3) draft<br/>&amp; proposed policies and<br/>validation</li> <li>Publish copy of the</li> </ol>                               |  | <ul> <li>HR Unit –</li> <li>Admin</li> <li>Planning &amp;</li> <li>Policy</li> <li>Executive</li> <li>Legal</li> </ul> | X |  | 3,000.00 |

| printed copies of                         | three policies. |  |  |  |  |  |
|---|-----------------|--|--|--|--|--|
| administrative guidelines<br>and policies |                 |  |  |  |  |  |
| Target: All draft policies                |                 |  |  |  |  |  |
| Percent: 3 %                              |                 |  |  |  |  |  |
|   |                 |  |  |  |  |  |

| Output 8: Host quarterly<br>general staff meeting<br>Baseline: Minutes from<br>past general staff meetings<br>Indicator: host 12 general<br>staff meetings Target: All<br>staffs<br>%5  | 1.Conduct general staff<br>meetings and prepare<br>minutes reports  |  | Administration  |   |  |           |
|---|---|--|---|---|--|-----------|
| Output 9: Annual Staff<br>Performance Appraisal<br>Baseline:2017 Appraisal<br>Report<br>Indicator: Performance<br>Appraisal report<br>Target: All Staffs<br>5 %   | <ul> <li>1.Develop staff Appraisal<br/>form</li> <li>2. Conduct one awareness<br/>training on the Appraisal</li> <li>2. Conduct Performance</li> </ul>  |  | Human<br>Resource/Admi<br>n<br>-Planning &<br>Policy,<br>- Staffs<br>Welfare<br>- Executive | X |  | 70,000.00 |
| Output 10: Insure effective<br>internet connectivity at the<br>agency's offices,<br>Baseline: Internet Service<br>Provided<br>Indicators: Internet<br>Services operational<br>Targets: Main Building &<br>Annex offices<br>6% | <ol> <li>Regular<br/>troubleshooting of the<br/>internet system to resolve<br/>connectivity problems</li> <li>To repair the<br/>server and the cyber roam</li> <li>Cascading the<br/>entire EPA network<br/>infrastructure</li> </ol> |  | ICT Staffs  | X |  | 12,000.00 |
| Output 11: develop the<br>Environmental Knowledge<br>Management System<br>(EKMS) Baseline: Not<br>available<br>Indicator: Comprehensive   | <ol> <li>Hire one<br/>consultant to work with the<br/>ICT staff to develop the<br/>EKMS</li> <li>Conduct one<br/>meeting to train to<br/>maintain and update the<br/>EKMS</li> </ol>  |  | Administration<br>/ICT  | X |  | 1,000.00  |

| ESMS Environmental<br>Management System will<br>be developed and<br>operationalized Target:<br>For all<br>Percent:4%   |   |  |  |   |   |  |            |
|--|---|--|--|---|---|--|------------|
| OUTPUT 12:<br>In-service training of all<br>EPA staff in computer<br>Microsoft application<br>Baseline: ICT training<br>Indicator: Ensure all EPA<br>staff are trained Percent:<br>3%                        | 1.Conduct one training on<br>the usage of computer and<br>Microsoft applications  |  |  | Administration<br>/ICT  |   |  |            |
| Output 13: Maintenance &<br>Protection of all ICT<br>equipment<br>Baseline: ICT Policy<br>Indicators: Ensure all EPA<br>ICT equipment are<br>performance worthy<br>Target: All ICT equipment<br>Percent: 5 % | <ol> <li>Repair all<br/>damaged ICT<br/>Equipment</li> <li>Protect all EPA<br/>ICT equipment from<br/>viruses, spams, worms<br/>by the use of an effective<br/>cyber security</li> <li>Maintenance and<br/>protection of the agency's<br/>network facility</li> </ol> |  |  | <ul> <li>ICT-Amin</li> <li>Executive</li> <li>Finance</li> <li>Logistics</li> </ul> | X |  | 3,000.00   |
| Output 14: Website<br>updating<br>Baseline: fast internet<br>service with high speed<br>Indicators: EPA<br>website regularly<br>updated Target: EPA's<br>Official website 5 %                                | 1. Conduct quarterly<br>maintenance and updating<br>of the agency's website.  |  |  | - ICT-Amin<br>- All<br>Department   |   |  |            |
| <b>Output 15:</b> Ensure<br>GOL/project procurement  | 1.Procure gasoline and fuel   |  |  | Procurement,<br>Finance,  | Х |  | 200,000.00 |

| Baseline: PPCC<br>Procurement Policy<br>Indicators: Logistics<br>Provided<br>Target: EPA Offices<br>15%  | <ul> <li>2.stationery</li> <li>3. Procure Vehicles parts 4. Repair and maintain vehicle and motorcycle</li> <li>5. Printing and Binding Services</li> <li>6.Transport Equipment</li> <li>7. Vehicles insurance</li> <li>8.Uniform and specialize clothing</li> <li>9.Event Catering</li> <li>10.Hall Rental</li> <li>11.Air Ticketing</li> <li>12. Cleaning materials</li> <li>13.Scratch Cards</li> <li>14.Computer, Desktop and Laptop</li> <li>15.Scientific equipment</li> <li>16. Furniture &amp; Fixture 17. Repair of office equipment</li> <li>18. Purchase of Vehicles</li> </ul> |  |  | Admin. And<br>end-users<br>Departments       |   |  |          |
|--|--|--|--|--|---|--|----------|
| Output 16: Ensure that<br>vehicles and Motorbike are<br>maintain<br>Baseline: Transport policy<br>Indicator: Ensure that all<br>EPA vehicles and<br>Motorbikes are conserved<br>and account for<br>Target: All EPA vehicles<br>and Motorbikes Percent:<br>6% | <ol> <li>Routine vehicles<br/>monitoring</li> <li>Service and repair of<br/>vehicles and motorbikes</li> <li>Provide training for<br/>drivers as may required</li> </ol>   |  |  | Admin./Transp<br>ort                         |   |  |          |
| Output 17: Maintenance<br>and Policy for the Agency's<br>Vehicles & Bikes<br>Baseline: Vehicle<br>Maintenance Policy<br>Indicators: Vehicle & Bikes  | <ol> <li>Drafting of<br/>Vehicles &amp; Bikes<br/>Maintenance and<br/>Management Policy etc.</li> <li>Routine<br/>Maintenance of the<br/>agency's vehicles &amp;<br/>Motor Bikes</li> </ol>  |  |  | -Admin<br>-Planning<br>&Policy<br>Department | X |  | 3,000.00 |

| Properly conserved and<br>accounted for <b>Target:</b><br><b>Users</b> EPA<br>2 %  | 3. Conduct training<br>workshop for drivers   |  |  |   |   |  |          |
|--|---|--|--|---|---|--|----------|
| Output 18: Asset<br>Management Policy.<br>Baseline: GSA, Planning<br>& Policy<br>Indicators: Fully Updated<br>Asset Registry<br>Target: EPA Offices<br>5 %   | <ol> <li>Insure that all of<br/>the Agency assets are<br/>properly label</li> <li>Develop a<br/>quarterly management<br/>schedule for physical<br/>Inventories on all asset in<br/>collaboration.</li> <li>Verification,<br/>coding and recoding of<br/>existing assets. 4.<br/>Regularly report on<br/>verified assets to update<br/>the asset registry in<br/>accordance with GSA<br/>standard.</li> <li>Regular field visit to the<br/>county offices to ascertain<br/>the availability and verify<br/>all assets</li> </ol> |  |  | LogisticAdmin.<br>Procurement<br>Internal Audit<br>HR | X |  | 2,000.00 |
| Output 19:<br>Provide Maintenance<br>services for both the EPA<br>Admin. Building and Annex<br>Baseline: Main Building<br>and Annex<br>Indicators: Maintenance<br>Target: EPA facilitates<br>Percent: 3% | <ul> <li>1.Quarterly routine<br/>maintenance of the<br/>agency's premises,<br/>offices,</li> <li>2. maintenance for wash<br/>Facilities</li> </ul>  |  |  |   |   |  |          |
| Output 20:<br>Effective control of EPA<br>Supplies Baseline:<br>warehouse control purpose<br>Indicators; supplies<br>Target: GoL and Donor   | <ol> <li>Manage and maintain all<br/>supplies brought in by<br/>procurement, projects and<br/>donors.</li> <li>Supply assorted logistics<br/>as maybe required and</li> </ol>   |  |  | Warehouse<br>Logistics<br>Procurement<br>Security     |   |  |          |

| 5% Output 21: Effective  | needed by end users. Take<br>monthly physical<br>inventories on supplies for<br>accurate reporting and<br>accountability   |  |  | Executive   |  |  |  |
|--|--|--|--|---|--|--|--|
| protection of the EPA<br>properties, employees, and<br>wetlands of Liberia<br>Baseline: Security<br>protection<br>Indicator: properly<br>protection<br>Target: EPA offices and<br>VIP home<br>2% | properties, employees, and<br>wetland<br>2 Carried on<br>quarterly general<br>inspection on EPA<br>properties<br>3 Prepared visitor<br>log on a daily basic<br>4. Building security booth<br>at various wetland stations |  |  | Security<br>Admin<br>HR                                   |  |  |  |
| Output 22: Ensure proper<br>staff-welfare policy<br>Baseline: Planning &<br>Policy<br>Indicator: Staff -Welfare<br>assurance<br>Target: EPA Staff<br>2%<br>Operational cost                      | To ensure employees<br>medical insurance<br>coverage scheme is up and<br>running.<br>To ensure that all employee<br>welfare related matters are<br>addressed.  |  |  | Welfare<br>Admin./HR<br>Executive<br>Planning &<br>Policy |  |  |  |

| Total 100% |  |  |  |  |  | \$381,000.0 |
|------------|--|--|--|--|--|-------------|
|            |  |  |  |  |  | 0           |

| DEPARTMENT OF MULTILATERAL ENVIRONMENTAL AGREEMENTS (MEAs)  |  |                   |                        |                              |                |  |  |  |  |             |             |  |  |
|---|--|-------------------|------------------------|------------------------------|----------------|--|--|--|--|-------------|-------------|--|--|
| Strategic Goal: To have synergy among conventions, protocols as well as mainstream these conventions and protocols into the legal framework, policies, development programmes, activities and reporting.         Expected outputs:       Planned       Timeframe       Responsible       Funding sources       Budget |  |                   |                        |                              |                |  |  |  |  |             |             |  |  |
| Expected outputs:<br>Baseline, indicators &<br>targets  | Planned<br>activities:<br>Results &<br>actions   | Q1<br>Jan<br>Mar. | Time<br>Q2<br>Apr.Jun. | frame<br>Q3<br>Jul.<br>Sept. | Q4<br>Oct.Dec. | Responsible<br>staff &<br>collaborating<br>department(s) | Funding sources       GoL.     C&E(ESIA<br>,EERS,ER       S)     X |  |  | Others/LFSP | Budget      |  |  |
| Output 1: Restructuring of<br>the MEAs Department<br>Baseline: The existing<br>structure doesn't define the<br>operational activities<br>Indicator: Ensuring that<br>activities have terms of<br>reference and monitored<br>Target: EPA and Partners<br>10%   | 1.Identification<br>relevant positions<br>2.Review ToRs<br>and Staff<br>qualification and<br>alignment<br>3.Ensuring<br>acquisition of<br>office equipment<br>for effective<br>performance(s)<br>4.Appraise staff<br>performance |                   |                        |                              |                | MEAs Actors  |  |  |  |             | \$15,000.00 |  |  |
|   |  |                   |                        |                              |                |  | X  |  |  |             |             |  |  |

| Output 2: Review and<br>realign focal points for<br>Conventions and Protocols;<br>Baseline: weak service<br>delivery capacity of the<br>department<br>Indicator: All focal points<br>have alternates,<br>conventions/ protocols are<br>housed in EPA, and<br>reporting frequency is<br>adequately enhanced<br>Target: MEAs Dept. and | 1.Review<br>credentials of all<br>focal points<br>2.Review potential<br>gaps and<br>constraints<br>3.Develop in –<br>service training<br>program<br>4.Develop<br>reporting<br>template |  |  | MEAs<br>Coordinator, ED |  |  |  |
|--|--|--|--|-------------------------|--|--|--|

| MEAs focal points<br>15%  |   |  |  |  |  |   |   |
|---|---|--|--|--|--|---|---|
| Output 3:<br>The development of data<br>management system, capacity<br>building manual and<br>framework agreement model<br>for GEF & GCF<br>Baseline: There is no<br>formalized data management<br>system and capacity building<br>manual<br>Indicator: Data management<br>and capacity building manual<br>developed<br>Target: MEAs technicians/<br>experts<br>25% | 1.Develop tools,<br>methodologies to<br>collect and<br>manage data<br>2.Develop<br>capacity building<br>manual and<br>guidelines 3.Train<br>technicians/<br>experts in the<br>utilizations of<br>GEF/GCF<br>project template<br>model |  |  | MEA<br>Coordinator,<br>Focal Points &<br>Technicians/<br>experts |  | X | EPA &<br>donors (CI,<br>GEF, GCF,<br>UNFCCC,<br>etc.)<br>\$125,000.0<br>0 |

| Output 4:<br>Create and operationalize<br>MEAs Project<br>Implementation Monitoring<br>Reporting and Verification<br>Unit (PIMRVU)<br>Baseline 4: Implementation of<br>MEAs activities without<br>reference to the MEAs<br>Department Indicator:<br>Regular monitoring of MEAs<br>activities throughout the<br>country<br>Target: MEAs<br>40% | 1.Operationalize<br>National MRV<br>system<br>2.Ensure timely<br>reporting<br>requirement to all<br>MEAs by<br>National and<br>International<br>actors<br>3.Establish<br>database for all<br>MEAs<br>actors/stakeholder<br>s across country<br>4.Conduct<br>periodic<br>monitoring of<br>MEAs |  |  | MEAs<br>Coordinator, ED                            |  | X | (GEF, LDCs<br>Fund, NDC<br>Partnership<br>etc.)<br>80, 000.00 |
|---|---|--|--|--|--|---|---|
|   |   |  |  |  |  |   |   |
| OUTPUT 5:National and<br>International MEAs related<br>Meetings<br>Baseline: Liberia is party to<br>several Multilateral<br>Environmental Agreements<br>(MEAs)<br>Indicator: Report from<br>national and international<br>conferences, meetings,<br>workshops and seminars<br>Target :MEAs Stakeholders<br>10%                                |   |  |  | MEAs<br>Coordinator/<br>Executive<br>Director -EPA |  |   |   |
| Operations and other<br>administrative costs  | Domestic<br>incidental<br>allowance, office<br>supplies/materials<br>/equipment,<br>internet, local<br>conferences<br>&seminars   |  |  |  |  |   |   |

| <b>Total</b> (100%) |  |  |  |  | \$220,000.0 |
|---------------------|--|--|--|--|-------------|
|                     |  |  |  |  | 0           |

|  |  |  | DEP               | ARTMEN              | T OF FINAN    | CE                                      |        |                            |      |        |        |  |
|--|--|--|-------------------|---------------------|---------------|---|--------|----------------------------|------|--------|--------|--|
|  |  | 2022 ANNUAL WORK PLAN                                |                   |                     |               |   |        |                            |      |        |        |  |
|  |  | Strategy Goal: Ensure Effective Financial Management |                   |                     |               |   |        |                            |      |        |        |  |
| Expected outputs:<br>Baseline, indicators &<br>targets | Planned activities:<br>Results & actions |  | Tim               | neframe             |               | Responsible<br>staff &<br>collaborating | Fundin | ng sources                 |      |        | Budget |  |
|  |  | Q1<br>Jan Mar.                                       | Q2<br>Apr<br>Jun. | Q3<br>Jul.<br>Sept. | Q4<br>OctDec. | _ department(<br>s)                     | GoL.   | C&E(ES<br>IA,EER<br>S,ERS) | MEAs | Others |        |  |

| Output 1:                                   | Training of          | 30% | Assist.      | Х | 5,000.00 |
|---|----------------------|-----|--------------|---|----------|
|   | staffs to the        |     | Manager for  |   |          |
| Ensure a                                    | system               |     | Budget,      |   |          |
| complete financial                          | Conduct              |     | Comptroller, |   |          |
| system Parallel                             | awareness on         |     | P&P,         |   |          |
| with Quick Books                            | Internal             |     | Admi,C& E &  |   |          |
|   | Financial            |     | Executive    |   |          |
| <ul> <li>Ensure PFM Law</li> </ul>          | Manual               |     |              |   |          |
| compliance                                  | consistent with      |     |              |   |          |
|   | PFM Law              |     |              |   |          |
|   | Implement            |     |              |   |          |
| Baseline:                                   | procedures           |     |              |   |          |
| Duconne.                                    | outlined in the      |     |              |   |          |
| <ul> <li>Limited knowledge</li> </ul>       | manual               |     |              |   |          |
| of PFM laws by staff                        | Prepare and          |     |              |   |          |
|   | submit               |     |              |   |          |
|   | monthly,             |     |              |   |          |
| Indicators:                                 | Semiannual           |     |              |   |          |
| marcatorio.                                 | and annual<br>report |     |              |   |          |
|   | тероп                |     |              |   |          |
| <ul> <li>Internal &amp; external</li> </ul> |                      |     |              |   |          |
| audit reports                               |                      |     |              |   |          |
|   |                      |     |              |   |          |
|   |                      |     |              |   |          |

| Targets:   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| <ul> <li>All spending<br/>Department, Units,<br/>Sections and<br/>persons 40%</li> </ul> |  |  |  |  |  |  |

| Output 2:<br>Ensure effective<br>use of Automated<br>Accounting<br>System<br>Baseline:<br>Peachtree          | <ul> <li>To continual<br/>hands-on<br/>training<br/>Regularly.</li> <li>Input<br/>financial data,<br/>upgrade<br/>Quick book<br/>system<br/>periodically &amp;<br/>ODO</li> </ul> |  |  | Comptroller &<br>Finance staff,<br>P& P , C&E &<br>Executive | X |  | 12,500.00 |
|--|---|--|--|--|---|--|-----------|
| functional   |   |  |  |  |   |  |           |
| Indicators:  |   |  |  |  |   |  |           |
| <ul> <li>Monthly financial<br/>reports</li> </ul>  |   |  |  |  |   |  |           |
| Target:  |   |  |  |  |   |  |           |
| <ul> <li>Finance<br/>Department,<br/>Executive and<br/>Administration<br/>30%</li> </ul>                     |   |  |  |  |   |  |           |
| <ul> <li>Output:3</li> <li>Commitment to<br/>timely Budget<br/>preparation and<br/>execution with</li> </ul> | Attend External training<br>, workshops,<br>Seminar,etc   |  |  | Assistant<br>Manager,<br>Budget,<br>Deputy                   | X |  | 6,600.00  |

| progressive                          | 2. Conduct Internal                          |  |  | Comptroller   |  |  |  |
|--------------------------------------|--|--|--|---------------|--|--|--|
| increment of<br>Budget               | meetings and<br>workshop for improved        |  |  | Administratio |  |  |  |
| Dudget                               | financial management                         |  |  | n             |  |  |  |
|                                      |  |  |  | 11            |  |  |  |
| Baseline:                            | 3.Carry on consultative meetings /forum with |  |  | Executive     |  |  |  |
| <ul> <li>2019/2021 Budget</li> </ul> | policy makers and                            |  |  |               |  |  |  |
| Indicators:                          | other actors                                 |  |  |               |  |  |  |
| <ul> <li>DRAFT 2019/2020</li> </ul>  |  |  |  |               |  |  |  |
| Budget 3.4m increment                |  |  |  |               |  |  |  |
| in                                   |  |  |  |               |  |  |  |
| Budget                               |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
| Target:                              |  |  |  |               |  |  |  |
| <ul> <li>Policy Decision</li> </ul>  |  |  |  |               |  |  |  |
| Makers,                              |  |  |  |               |  |  |  |
| Legislators,<br>Budget Officers &    |  |  |  |               |  |  |  |
| Technician 20%                       |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |
|                                      |  |  |  |               |  |  |  |

| Output 4:                           | Procure office furniture |  |  | Comptroller, |  | Х  |  | 1,800.00   |
|-------------------------------------|--------------------------|--|--|--------------|--|----|--|------------|
|                                     | and laptop computer      |  |  | Assistant    |  |    |  |            |
| Procure office                      |                          |  |  | Manager      |  |    |  |            |
| equipment and                       | Procure                  |  |  | Budget &     |  |    |  |            |
| furniture through                   | Radio Link               |  |  | Procurement  |  |    |  |            |
| Admi                                | (Pear to pear            |  |  |              |  |    |  |            |
|                                     | networking               |  |  | Unit         |  |    |  |            |
|                                     | system)                  |  |  |              |  |    |  |            |
| Baseline:                           |                          |  |  |              |  |    |  |            |
|                                     |                          |  |  |              |  |    |  |            |
| Existing furniture &                |                          |  |  |              |  |    |  |            |
| equipment – asset                   |                          |  |  |              |  |    |  |            |
| registry                            |                          |  |  |              |  |    |  |            |
|                                     |                          |  |  |              |  |    |  |            |
|                                     |                          |  |  |              |  |    |  |            |
| Indicator:                          |                          |  |  |              |  |    |  |            |
|                                     |                          |  |  |              |  |    |  |            |
| <ul> <li>Availability of</li> </ul> |                          |  |  |              |  |    |  |            |
| equipment &                         |                          |  |  |              |  |    |  |            |
| furniture, delivery note & asset    |                          |  |  |              |  |    |  |            |
| registry                            |                          |  |  |              |  |    |  |            |
| registry                            |                          |  |  |              |  |    |  |            |
|                                     |                          |  |  |              |  |    |  |            |
| Tanaati                             |                          |  |  |              |  |    |  |            |
| Target:                             |                          |  |  |              |  |    |  |            |
| <ul> <li>Department of</li> </ul>   |                          |  |  |              |  |    |  |            |
| Finance 10%                         |                          |  |  |              |  |    |  |            |
| Operational cost                    | Local & foreign travels, |  |  | Assistant    |  | Х  |  | 2,100.00   |
|                                     | office stationery.       |  |  |              |  | 21 |  | _,         |
|                                     | Meetings, etc            |  |  | Manager,     |  |    |  |            |
|                                     |                          |  |  | Budget,      |  |    |  |            |
|                                     |                          |  |  | Deputy       |  |    |  |            |
|                                     |                          |  |  | Comptroller  |  |    |  |            |
|                                     |                          |  |  |              |  |    |  |            |
|                                     |                          |  |  | &            |  |    |  |            |
|                                     |                          |  |  | Procurement  |  |    |  |            |
|                                     |                          |  |  | Unit         |  |    |  |            |
|                                     |                          |  |  |              |  |    |  |            |
| Total 100%                          |                          |  |  |              |  |    |  | \$33,000.0 |
|                                     |                          |  |  |              |  |    |  | 0          |
|                                     |                          |  |  |              |  |    |  |            |